

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130634
3	SCHOOL CODE (IF APPLICABLE)	60281
4	COMPLETE ADDRESS WITH PIN CODE	E-3, SECTOR-61, NOIDA-201307
5	PRINCIPAL NAME & QUALIFICATION:	MS TARUNA CHAUDHARY
6	SCHOOL EMAIL ID	<a href="mailto:cpsnoida.61@gmail.com">cpsnoida.61@gmail.com</a> , <a href="mailto:citypublicschool_2006@yahoo.com">citypublicschool_2006@yahoo.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0120-4274410

### B: DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C. RESULT AND ACADEMICS**

Sl. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF SCHOOL PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

**RESULT CLASS X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	78	73	93.59%	

**RESULT CLASS XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2022-2023	72	60	83.30%	-----

**D. STAFF (TEACHING)**

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	39
	PGT	13
	TGT	7
	PRT	15
	PET/ NTT	2
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr.Komal Khatna
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Namita Rani Behara

**E. SCHOOL INFRASTRUCTURE:**

Sl. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8207
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	55 (47 sqmtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	6 (70 sqmtr)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	