

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130634
3	SCHOOL CODE (IF APPLICABLE)	60281
4	COMPLETE ADDRESS WITH PIN CODE	E-3, SECTOR-61, NOIDA-201307
5	PRINCIPAL NAME & QUALIFICATION:	MS TARUNA CHAUDHARY
6	SCHOOL EMAIL ID	cpsnoida.61@gmail.com , citypublicschool_2006@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0120-4274410

B: DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

Sl. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF SCHOOL PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW

RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	72	72	100%	-----

RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	123	123	100%	-----

D. STAFF (TEACHING)

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	36
	PGT	13
	TGT	7
	PRT	13
	PET/ NTT	3
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

E. SCHOOL INFRASTRUCTURE:

Sl. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8207
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	6
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	